

Notice of Hearing



Contact: Ron Schrieber, Democratic Services Officer
Telephone number 01235 540307
Email: ron.schrieber@southandvale.gov.uk
Date: 10 November 2015
Website: www.whitehorsedc.gov.uk

**A Licensing Acts Panel meeting will be held on
Wednesday, 25 November 2015 at 10.00 am
in Meeting ROOM 1, 135 EASTERN AVENUE, MILTON PARK, MILTON,
ABINGDON, OX14 4SB
to consider the following matter:**

the relevant representations received in respect of an application for a variation of a premises licence for

La Bobina, 1 Bromsgrove, Faringdon. OX7 7JF

under the Licensing Act 2003.

The details of the parties to this hearing are contained in the agenda pack:

A handwritten signature in black ink, appearing to read 'M. Steed', is written in a cursive style.

Head of Legal and Democratic Services

Agenda

Open to the Public including the Press

Council's vision

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

1. **Election of a chairman**

To elect a chairman for this hearing.

2. **Declarations of interests**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

3. **Procedure**

(Pages 3 - 7)

To note the procedure for this meeting.

4. **Application for a variation of the premises licence for La Bobina, 1 Bromsgrove, Faringdon. OX7 7JF**

(Pages 8 - 35)

To consider the head of legal and democratic service's report.

Exempt information under section 100A(4) of the Local Government Act 1972

None